## COMMITTEE FOR POLITICAL ACTION SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

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	State of Nevad
POLITICAL INFORMATION CONHITT	TEE SNEA LAFSHE
mittee Name (print)	7/1
P.O. BOX 1016 CARSON CITY, NW.	89702-(775)261-39
ling Address (include city and zip code)	Telephone Number
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REPORT NUMBER 2 - DUE OCTO  Report Period Begins: August 24, 2000  Report Period Ends: October 25, 2000	BER 31, 2000
Report Period Begins: August 24, 2000 Report Period Ends: October 25, 2000	
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1. From Repart Number 1 total amount of contributions in excess of \$100	
2. Freeza Reper Number 1, total amount of contributions of \$100 or less	20 272 47
3. Report Number 2, amount of contributions in excess of \$100	39,372.50
4. Report Number 2, total amount of contributions of \$100 or less	
	<u>-3,838.50</u>
From Report Numbers 1 and 2, actual number of contributions of \$100 or less	
,	
5. Interest and income earned, if any, during this report period	
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 5)	43,211.00
EXPENSES SUMMARY	
7. From Report Number 1, total amount of expenses in excess of \$100	26,828.00
7. From report runner 1, total amount of expenses in excess of \$100	
8. From Report Number 1, total amount of expenses of \$100 or less	20,00
	27,150.00
8. From Report Number 1, total amount of expenses of \$100 or less	<del></del>
<ul> <li>8. From Report Number 1, total amount of expenses of \$100 or less</li> <li>9. Report Number 2, total amount of expenses in excess of \$100</li> </ul>	<del></del>
<ul> <li>8. From Report Number 1, total amount of expenses of \$100 or less</li> <li>9. Report Number 2, total amount of expenses in excess of \$100</li> <li>10. Report Number 2, total amount of expenses of \$100 or less</li> </ul>	<del></del>
<ol> <li>From Report Number 1, total amount of expenses of \$100 or less</li> <li>Report Number 2, total amount of expenses in excess of \$100</li> <li>Report Number 2, total amount of expenses of \$100 or less</li> <li>TOTAL AMOUNT OF ALL EXPENSES</li> </ol>	<del></del>

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Total number of pages for this report